

30-07/18/2025-0544

202585000695

FILED

July 18, 2025 HUGH NGUYEN CLERK - RECORDER

By Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

## LANDFILL GAS TO ENERGY PLANT PROJECT

Check Document being Filed:	
Environmental Impact Report (EIR)	
Mitigated Negative Declaration (MND) or Negative Declaration (N	D)
Notice of Exemption (NOE)	
Other (Please fill in type):	

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 07/18/2025
Posted 07/18/2025 Removed
Returned to agency on
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JUL 18 2025

Date Received for filing

Revised 2011

HUGH NGUYEN, CLERK-RECORDER

DEPUTY

## State of California - Department of Fish and Wildlife 2025 ENVIRONMENTAL DOCUMENT FILING FEE **CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

			Bert	Section by print, the print of
		RECEIPT NUM	BER:	
	30-07/18/2025-0 STATE CLEARIN 2024120012		0544 INGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.				
	LEAD AGENCY EMAIL		DATE	
CITY OF NEWPORT BEACH			07/18/2025	
COUNTY/STATE AGENCY OF FILING			DOCUMENT	NUMBER
ORANGE COUNTY			2025850006	
PROJECT TITLE				
LANDFILL GAS TO ENERGY PLANT PROJECT PROJECT APPLICANT NAME	PROJECT APPLICANT E	EMAIL	PHONE NUM	1BER
BIOFUELS COYOTE CANYON BIOGAS			(949) 644-33	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	.,-
444 WESTHEIMER ROAD	HOUSTON	TX	77027	
	HOOSTON	1/2	11021	
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	☐ State A	Agency	★ Private Entity
<ul> <li>☐ Environmental Impact Report (EIR)</li> <li>☑ Mitigated/Negative Declaration (MND)(ND)</li> <li>☐ Certified Regulatory Program (CRP) document - payment due december of the december of</li></ul>		\$ 4,123.50 \$ \$ 2,968.75 \$ \$ 1,401.75 \$	i	2,968.75
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	s 850.00 <sup>\$</sup>	·	
☑ County documentary handling fee			; 	
☐ Other		\$		.,
PAYMENT METHOD:				
☐ Cash ☐ Credit     Check ☐ Other	TOTAL	RECEIVED \$		3,018.75
SIGNATURE AGEN	CY OF FILING PRINTED	NAME AND TITLE		
X Kalci I	Do Deputy Clerk			

COPY - COUNTY CLERK